

**MEMBERSHIP REGISTRATION FORM**

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| --- | --- |
| **Designation:** |  |
| **Surname:**  |  |
| **First Name:** |  |
| **Organization/Company:** |  |
| **Physical Address & Office Location:** |  |
| **Postal Address:** |  |
| **Country/city:** |  |
| **Telephone:** |  |
| **Official email address:** |  |
| **Website:** |  |
| **Social media details:** |  |

1. What do you seek to contribute to NSA – Ghana as a whole?

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1. What do you seek to achieve by joining NSA – Ghana?

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

1. Do you have advocacy skills?

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

1. What are your particular areas of interest?

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

1. What capacity strengthening needs do you have?

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

1. Brief profile of your organization including any work done around advocacy for health (please attach a copy of your current project, audit report and annual report as supporting documents)

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

1. Contact details of two previous donors

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

**Please Note:**

* All members of NSA – Ghana are volunteers who contribute in kind to the development of the organization.
* NSA – Ghana does not pay transport for participating in membership meetings and sometimes workshops.
* NSA – Ghana is not a grant invoicing organization.
1. Are you willing to join?

**…………………………………………………………………………………………..**

**TO BE FILLED BY EXECUTIVES**

Approved to join NSA – Ghana

Not approved to join NSA – Ghana

Comments

**…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**